

# Promoter Application Form

**Your complete mailing name and address**

Applicant(s) First Name (1) \_\_\_\_\_ (2) \_\_\_\_\_

Last Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

E-mail \_\_\_\_\_

**Attach photo here**

## Office Use Only

Member Number \_\_\_\_\_

Certification Date \_\_\_\_\_

Promoter Number \_\_\_\_\_

Chapter Number \_\_\_\_\_

**Personal Data**

You

Spouse

Date of Birth \_\_\_\_\_

\_\_\_\_\_

Religion \_\_\_\_\_

\_\_\_\_\_

Occupation \_\_\_\_\_

\_\_\_\_\_

Are you presently employed? \_\_\_\_\_

\_\_\_\_\_

If yes, how many hours per week? \_\_\_\_\_

\_\_\_\_\_

Education \_\_\_\_\_

\_\_\_\_\_

Currently attending school? \_\_\_\_\_

\_\_\_\_\_

If yes, where? \_\_\_\_\_

\_\_\_\_\_

Date of Marriage \_\_\_\_\_

Children:

Name

Birth date

Name

Birth date

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Past/Present volunteer experience \_\_\_\_\_

\_\_\_\_\_

Have you been instructed in NFP? Yes  No

If yes, what method of NFP did you learn? \_\_\_\_\_

Who were your instructors? \_\_\_\_\_

Are you currently practicing the Sympto-Thermal Method? Yes  No

If no, please explain: \_\_\_\_\_

How many hours per week do you plan to devote to CCL/NFP promotion? \_\_\_\_\_

List any local CCL Teaching Couples or supportive clergy who will benefit from your promotional efforts:

\_\_\_\_\_

\_\_\_\_\_

If desired, add any other comments about yourself, your abilities, etc. \_\_\_\_\_

\_\_\_\_\_

# Principles of the Couple to Couple League

- ◆ The Creator of the universe and the Lord of Life has created marriage for the mutual sanctification and growth in love of husband and wife and for the procreation of children to be raised in the ways of the Lord.
- ◆ The embrace of sexual intercourse is intended by God to be a renewal of the couple's own marriage covenant, to be a reaffirmation of the very purposes of marriage. Therefore, sexual intercourse is intended by the Author of love and life for building marital love and for the procreation of children.
- ◆ Adultery, fornication, and homosexual acts are contrary to the order of creation.
- ◆ Young people in any form of sexuality education must be instructed about the marital meaning of sex.
- ◆ Young people must be encouraged to be chaste; they should be instructed in both the practical and the moral-religious reasons for chastity.
- ◆ Married couples are called to be generous in the service of life.
- ◆ Married couples are not required to have as many children as may be physically possible.
- ◆ When Christian prudence leads a couple to conclude they should delay or space pregnancy or keep their family at its present size, they are called to practice natural family planning during the fertile times, i.e., ecological breastfeeding and/or systematic NFP.
- ◆ Natural family planning is the best approach to family planning in every respect — health, morality, and in the development of marital love.
- ◆ It is contrary to the order of creation to use unnatural ways of birth control. These include abortion, sterilization, and contraceptive behavior, e.g., using anti-conception or anti-implantation drugs, chemicals and devices, or behaviors such as withdrawal, masturbation, or sodomistic acts. The use of drugs and devices that prevent the continuation of newly conceived life constitutes the grievous immorality of abortion.
- ◆ Systematic natural family planning is an art which needs to be learned; it is a humanizing art because it utilizes the human powers of observation, analysis, and interpretation, and cooperative decision making.
- ◆ The natural signs of fertility provide data accurate enough so that a well-instructed couple can achieve an efficiency of self-regulation that ranks with the most effective means of contraception.
- ◆ “Natural” has to do with what is in accord with the very being of man and woman as creatures made in the image and likeness of God.
- ◆ “Natural” does not mean doing what comes naturally in the sense of the easiest or most convenient. In sexual matters, associating natural and easy has unhappy results.
- ◆ Sexual activity is habit forming; couples need the help of God in placing the sexual drive at the service of authentic married love.
- ◆ Every adequately instructed couple can develop fertility awareness. The right of the couple to decide what to do with this information must be respected. Thus a CCL Teaching Couple may not tell a couple when to have or not to have coitus or tell a woman when to wean her baby. CCL representatives offer personal recommendations and suggestions only when asked. And, most importantly, they support the couple's own natural family planning program.
- ◆ Breastfeeding is the best care for the baby; it is an important part of the natural family planning package, but it is not just a child-spacing technique.
- ◆ Children are to be accepted as a gift from God, whether asked for or not, and are to be loved for their own sake.
- ◆ Technological reproduction which depersonalizes the act of human procreation as an act of married love is contrary to the order of creation.
- ◆ Involvement in causes, including our own, should always respect the priorities of family needs.

## Agreement on Principles

I have read and agree to the "Principles of the Couple to Couple League" on the preceding page. I state that I have not been sterilized for contraceptive purposes and are not practicing any unnatural form of birth control. I agree that only the natural methods of birth regulation are humanly appropriate and morally acceptable for married couples, and therefore I agree that I will not offer any counseling that could be interpreted as a recommendation for a couple to attempt to solve birth control problems through abortion, contraceptive behaviors, or sterilization. I further agree that if my personal practice or principles should accept any form of abortion, contraceptive behaviors or sterilization at some time in the future, I will peacefully withdraw from leadership in The Couple to Couple League.

I understand that The Couple to Couple League represents an organized approach to teaching and promoting natural family planning. It is my intention to become affiliated with CCL as a volunteer Promoter upon completion of the certification process.

I understand that the CCL Leader's Handbook, and all other educational materials remain the property of The Couple to Couple League, and I will not copy, give, or lend such materials to others. I agree not to use them in non-CCL programs unless such programs have been approved by the national office. I agree to return promptly all such materials to the international office if I become inactive or should my promoting relationship with CCL conclude.

Within The Couple to Couple League I will promote the full Sympto-Thermal Method of natural family planning, ecological breastfeeding, and the values and principles involved in the decision to use only the natural methods of birth regulation. I will keep updated by reading the *Family Foundations* magazine, special leader communications such as the *In-House Memo* and *E-News*, and other materials requested by CCL Central — which, in turn, agrees not to make heavy reading demands on its volunteers.

I agree to abide by the policies and regulations of CCL as established by the Board of Directors and CCL Central.

To the best of my knowledge the information I have provided is true and accurate.

Husband's signature \_\_\_\_\_ Date \_\_\_\_\_

Wife's signature \_\_\_\_\_ Date \_\_\_\_\_

Thank you for taking the time to complete this application. Please also attach a recent photo to the front page. It need not be a good one, but we like to have a visual image of the people we are working with. Then return this form to the address listed below, or contact us with any further questions.

Your service to The Couple to Couple League will be a rewarding experience, not only to the League but to yourself and those who will benefit by the knowledge of NFP. **Thank you!**



International Headquarters:  
4290 Delhi Pike  
Cincinnati, Ohio 45238  
513-471-2000  
Fax: 513-557-2449  
E-mail: [ccli@ccli.org](mailto:ccli@ccli.org)  
Website: [www.ccli.org](http://www.ccli.org)